



ifw

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Appln. of: Douglas J. BRADY, et al.
Appln. No.: 10/017,440
Filed: 12/14/01
For: ENHANCED STRENGTH
COMPOSITE DRIVE SHAFT
Attorney Docket No: 10541-780

Examiner: BINDA, Gregory John
Art Unit: 3679

NOTICE OF EXPRESS ABANDONMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

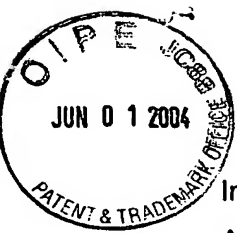
Dear Sir:

Applicant hereby expressly abandons the above-identified application.

Respectfully submitted,

Eric J. Sosenko
Registration No. 34,440
Attorney for Applicant

BRINKS HOFER GILSON & LIONE
P.O. BOX 10395
CHICAGO, ILLINOIS 60610
(734) 302-6000



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Appln. of: Douglas J. BRADY, et al.
Appln. No.: 10/017,440
Filed: 12/14/01
For: ENHANCED STRENGTH
COMPOSITE DRIVE SHAFT
Attorney Docket No: 10541-780

Examiner: BINDA, Gregory John
Art Unit: 3679

TRANSMITTAL

Commissioner for Patents
U.S. Patent and Trademark Office
P. O. Box 1450
Alexandria, VA 22313-1450

Sir:

Attached is/are:

☒ NOTICE OF EXPRESS ABANDONMENT

☐

☐

☒ Return Receipt Postcard

Fee calculation and payment:

☒ No additional fee is required.

☐ An extension fee in an amount of \$_____ for a _____-month extension of time under 37 C.F.R. § 1.136(a).

☐ A petition or processing fee in an amount of \$_____ under 37 C.F.R. § 1.17(_____).

☐ An additional filing fee has been calculated as shown below:

	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra
Total		Minus		
Indep.		Minus		
First Presentation of Multiple Dep. Claim				

Small Entity	
Rate	Add'l Fee
x \$9=	
x 42=	
+\$140=	
Total	\$

Other Than Small Entity	
Rate	Add'l Fee
x \$18=	
x \$84=	
+ \$280=	
Total	\$

☐ A check in the amount of \$_____ to cover the above-identified fee(s) is enclosed.

☐ Please charge Deposit Account No. 06-1500 (VISTEON GLOBAL TECHNOLOGIES, INC.) in the amount of \$_____. A copy of this Transmittal is enclosed for this purpose.

☒ The Commissioner is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this paper (including any extension fee required to ensure that this paper is timely filed), or to credit any overpayment, to Deposit Account No. 06-1500. A copy of this Transmittal is enclosed for this purpose.

Respectfully submitted,

Date

5/27/04

Eric J. Sosehko (Reg. No. 34,440)

☒ Attorney/Agent of Record
☐ 37 C.F.R. 1.34(a)

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, with sufficient postage, in an envelope addressed to: Commissioner for Patents, U.S. Patent and Trademark Office, P. O. Box 1450, Alexandria, VA 22313-1450, on the below date:

Date:

5/27/04

Name: Jon H. Beaupré

Signature:

BRINKS
HOFER
GILSON
& LIONE

BRINKS HOFER GILSON & LIONE
P.O. Box 10395
Chicago, IL 60610